

**JEFFERSON COUNTY COMMISSIONER MEETING AGENDA
TUESDAY, NOVEMBER 12, 2019**

- 9:00 AM DEPUTY PROSECUTOR – WESTON DAVIS**
- LEGAL COUNSEL: EXECUTIVE SESSION IC 74-206 FOR PERSONNEL, HIRING CONSIDERATION, EMPLOYEE EVALUATION AND COMPLAINTS (1)(A) & (B), DELIBERATIONS ON LABOR NEGOTIATIONS OR PURCHASE OF PROPERTY (1)(C), TO CONSIDER EXEMPT RECORDS FROM DISCLOSURE (1)(D), TO CONSIDER MATTERS OF TRADE OR COMMERCE (1)(E), OR PENDING LITIGATION (1)(F) – (AS NEEDED)
- ATTORNEY – MARK FULLER**
- TAX REBATE WITH NEW CONSTRUCTION – (ACTION ITEM)
- COMMISSIONERS**
- SET AUCTION DATE – PARCELS RPA0120007001A & RPA0120007003A – (ACTION ITEM)
 - 6TH DISTRICT MEETING AT JEFFERSON COUNTY – NOVEMBER 20
 - APPROVE COMMISSIONER MEETING MINUTES – (ACTION ITEM)
 - APPROVE CLAIMS – (ACTION ITEM)
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- 10:00 AM EASTERN IDAHO PUBLIC HEALTH – GERI RACKOW**
- ANNUAL REPORT
- SOCIAL SERVICES – AMY JOHNSON**
- EXECUTIVE SESSION 31-874 & 74-206(D) – RECORDS EXEMPT FROM DISCLOSURE
 - APPROVAL OR DENIAL OF INDIGENCY APPLICATION – (ACTION ITEM)
- PUBLIC WORKS**
- UPDATE
 - PURCHASE PLOW FOR SUPERVISOR'S TRUCK – (ACTION ITEM)
- CLERK – COLLEEN POOLE – ELECTIONS – CATHY DABELL**
- CANVASS NOVEMBER 5 ELECTION – (ACTION ITEM)
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- 11:00 AM IT – GARN HERRICK**
- IT EQUIPMENT PURCHASE – (ACTION ITEM)
- NOXIOUS WEEDS & INVASIVE SPECIES – MITCH WHITMILL**
- PARTICIPATION AGREEMENT WITH CONTINENTAL DIVIDE – CWMA – (ACTION ITEM)
- HR – REBECCA SQUIRES**
- HUMAN RESOURCES TRAINING – (ACTION ITEM)
- EMERGENCY MANAGEMENT – REBECCA SQUIRES**
- APPROVE LEPC BY-LAWS – (ACTION ITEM)
 - SCBA PURCHASE – (ACTION ITEM)
 - MITIGATION PLAN
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- 12:00 PM COMMISSIONERS – SHERIFF – STEVE ANDERSON**
- SNAKE RIVER ANIMAL SHELTER CONTRACT – (ACTION ITEM)
 - NOISE ORDINANCE DISCUSSION

REGULARLY SCHEDULED MEETINGS
NOVEMBER 4, 12, 18 & 25, 2019

MEETINGS ARE OPEN TO THE PUBLIC EXCEPT FOR EXECUTIVE SESSIONS. IF YOU HAVE A HANDICAP OR DISABILITY AND NEED TO MAKE SPECIAL ARRANGEMENTS, PLEASE CALL 745-9222