

**JEFFERSON COUNTY COMMISSIONER MEETING AGENDA
JULY 15, 2019**

- 9:00 AM SOCIAL SERVICES – AMY JOHNSON**
- EXECUTIVE SESSION 31-874 & 74-206(D) – RECORDS EXEMPT FROM DISCLOSURE
 - INDIGNET HEARING – (ACTION ITEM)
 - APPROVAL OR DENIAL OF INDIGENCY APPLICATION – (ACTION ITEM)
- DEPUTY PROSECUTOR – WESTON DAVIS**
- LEGAL COUNSEL: EXECUTIVE SESSION IC 74-206 FOR PERSONNEL, HIRING CONSIDERATION, EMPLOYEE EVALUATION AND COMPLAINTS (1)(A) & (B), PENDING LITIGATION (1)(F), OR DELIBERATIONS ON LABOR NEGOTIATIONS OR PURCHASE OF PROPERTY (1)(C) – (AS NEEDED)
- PROSECUTOR – PAUL BUTIKOFER**
- OFFICE FURNITURE PURCHASE – (ACTION ITEM)
- COMMISSIONERS**
- APPROVE COMMISSIONER MEETING MINUTES – (ACTION ITEM)
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- 10:00 AM TREASURER – KRISTINE LUND**
- TAX DEED SALES – (ACTION ITEM)
 - RP002840010130 – (ACTION ITEM)
 - RP005550010010 – (ACTION ITEM)
 - RP005550010080 – (ACTION ITEM)
 - RP005550020010 – (ACTION ITEM)
 - RP005550020070 – (ACTION ITEM)
 - RP005550030100 – (ACTION ITEM)
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- 11:00 AM RICK WATSON**
- PROPERTY TAX OVERPAYMENT – (ACTION ITEM)
- PLANNING & ZONING – KEVIN HATHAWAY**
- SCHOOL DISTRICT #251 PARTIAL PERMIT FEE WAIVER – HARWOOD ELEMENTARY – (ACTION ITEM)
 - UPDATE
- PUBLIC WORKS – DAVE WALRATH**
- UPDATE
- SHERIFF'S OFFICE – MIKE MILLER**
- IDAHO PUBLIC SAFETY COMMUNICATION GRANT 2020 – (ACTION ITEM)
- WEEDS - MITCH WHITMILL**
- ATV PURCHASE (ACTION ITEM)
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- LUNCH**
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- 1:00 PM BUDGET WORKSHOPS**
- TREASURER – KRISTINE LUND
 - PARK & RECREATION – MICKEY EAMES
 - EXTENSION OFFICE – LORIE DYE – RUTH HALE
 - BUILDING & GROUNDS – COREY SMITH – BRYAN BRIGGS
 - CORONER – LAVAR SUMMERS
 - CLERK/DISTRICT COURT – COLLEEN POOLE
 - INDIGENT/VETERANS – COLLEEN POOLE – AMY JOHNSON
 - ELECTIONS – COLLEEN POOLE – SHONNA ALLRED
 - PUBLIC WORKS – DAVE WALRATH
 - COMMISSIONERS/GENERA/AIRPORT/CAPITAL CRIMES DEFENSE FUND/CAPITAL IMPROVEMENT FUND/HEALTH DISTRICT/JUNIOR COLLEGE TUITION/TORT/VETERANS MEMORIAL/DEBT SERVICE FUND/PAYMENT IN LIEU OF TAXES (PILT)

SPECIAL MEETING
JULY 10, 2019

REGULARLY SCHEDULED MEETINGS
JULY 1, 8, 15 & 22, 2019

MEETINGS ARE OPEN TO THE PUBLIC EXCEPT FOR EXECUTIVE SESSIONS. IF YOU HAVE A HANDICAP OR DISABILITY AND NEED TO MAKE SPECIAL ARRANGEMENTS, PLEASE CALL 745-9222