

**JEFFERSON COUNTY COMMISSIONER MEETING AGENDA  
TUESDAY, SEPTEMBER 3, 2019**

- 9:00 AM DEPUTY PROSECUTOR – WESTON DAVIS**
- LEGAL COUNSEL: EXECUTIVE SESSION IC 74-206 FOR PERSONNEL, HIRING CONSIDERATION, EMPLOYEE EVALUATION AND COMPLAINTS (1)(A) & (B), PENDING LITIGATION (1)(F), OR DELIBERATIONS ON LABOR NEGOTIATIONS OR PURCHASE OF PROPERTY (1)(C) – (AS NEEDED)
- SOCIAL SERVICES – AMY JOHNSON**
- EXECUTIVE SESSION 31-874 & 74-206(D) – RECORDS EXEMPT FROM DISCLOSURE
    - APPROVAL OR DENIAL OF INDIGENCY APPLICATION – (ACTION ITEM)
- COMMISSIONERS**
- ALCOHOLIC BEVERAGE LICENSES – (ACTION ITEM)
    - BJ'S BAYOU - BROULIM'S SUPERMARKET – DON'S LOUNGE – HEISE HOT SPRINGS - MAVERIK STORE #156 – MAVERIK STORE #575 - TOP CAT PUB
  - SIGN CERTIFICATES OF RESIDENCY – (ACTION ITEM)
  - APPROVE COMMISSIONER MEETING MINUTES – (ACTION ITEM)
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- 10:00 AM SNAKE RIVER ANIMAL SHELTER – KRISTIN SANGER**
- ANIMAL SERVICES – (ACTION ITEM)
- PUBLIC WORKS – DAVE WALRATH**
- UPDATE
- PLANNING & ZONING – KEVIN HATHAWAY**
- UPDATE
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- 11:00 AM TREASURER – KRISTINE LUND**
- CREDIT CARD AUTHORIZATION – (ACTION ITEM)
- IT – GARN HERRICK**
- PHONE WIRING – (ACTION ITEM)
- EMERGENCY MANAGEMENT – REBECCA SQUIRES**
- TRAVEL AUTHORIZATION – (ACTION ITEM)
    - NATIONAL EMERGENCY MANAGEMENT ASSOCIATION ANNUAL FORUM
    - EMERGENCY MANAGEMENT INSTITUTE
  - FEMA MEMORANDUM OF AGREEMENT – INTEGRATED PUBLIC ALERT & WARNING SYSTEM (IPAWS) – (ACTION ITEM)
  - 2020 (SHSP) STATE HOMELAND SECURITY PROGRAM GRANT AWARD – (ACTION ITEM)
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- 12:00 PM SHERIFF – STEVE ANDERSON**
- EXECUTIVE SESSION 74-206 (A) – PERSONNEL

REGULARLY SCHEDULED MEETINGS  
SEPTEMBER 3, 9, 16 & 30, 2019

MEETINGS ARE OPEN TO THE PUBLIC EXCEPT FOR EXECUTIVE SESSIONS. IF YOU HAVE A HANDICAP OR DISABILITY AND NEED TO MAKE SPECIAL ARRANGEMENTS, PLEASE CALL 745-9222