

**JEFFERSON COUNTY COMMISSIONER MEETING AGENDA
OCTOBER 26, 2020**

DUE TO COVID-19 COMMISSIONER MEETING WILL BE HELD IN PERSON OR ON ZOOM.

JOIN ZOOM MEETING VIA WEB:
[HTTPS://ZOOM.US/J/512530026](https://zoom.us/j/512530026)
MEETING ID: 512 530 026

JOIN ZOOM MEETING VIA PHONE:
+1 253 215 8782 US
+1 301 715 8592 US

- 9:00 AM COMMISSIONERS – ELECTED OFFICIALS – DEPARTMENT HEADS**
- **STAFF MEETING**
 - PROSECUTOR – PAUL BUTIKOFER**
 - **RESOLUTION #2021-3 – DESTRUCTION OF RECORDS – (ACTION ITEM)**
 - DEPUTY PROSECUTOR – WESTON DAVIS**
 - **LEGAL COUNSEL: EXECUTIVE SESSION IC 74-206 FOR PERSONNEL, HIRING CONSIDERATION, EMPLOYEE EVALUATION AND COMPLAINTS (1)(A) & (B), DELIBERATIONS ON LABOR NEGOTIATIONS OR PURCHASE OF PROPERTY (1)(C), TO CONSIDER EXEMPT RECORDS FROM DISCLOSURE (1)(D), TO CONSIDER MATTERS OF TRADE OR COMMERCE (1)(E), OR PENDING LITIGATION (1)(F) – (AS NEEDED)**
 - COMMISSIONERS**
 - **RESOLUTION #2021-2 – AUTHORIZING PAYMENT OF FUNDS – (ACTION ITEM)**
 - **EMPLOYEE RECOGNITION – LUNCH – GIFT CERTIFICATES – (ACTION ITEM)**
 - **APPROVE CERTIFICATES OF RESIDENCY – (ACTION ITEM)**
 - **APPROVE COMMISSIONER MEETING MINUTES – (ACTION ITEM)**
 - **APPROVE CLAIMS – (ACTION ITEM)**
- 10:00 AM PUBLIC WORKS – DAVE WALRATH**
- **UPDATE**
- PLANNING & ZONING – KEVIN HATHAWAY**
- **UPDATE**
 - **COMPLIANCE ISSUE**
- COMMISSIONERS**
- **NOISE ORDINANCE DISCUSSION**
- PUBLIC DEFENDER – JOHN STOSICH**
- **PUBLIC DEFENSE COMMISSION REPORTS – (ACTION ITEM)**

REGULARLY SCHEDULED MEETINGS
OCTOBER 5, 13, 19 & 26, 2020

MEETINGS ARE OPEN TO THE PUBLIC EXCEPT FOR EXECUTIVE SESSIONS. IF YOU HAVE A HANDICAP OR DISABILITY AND NEED TO MAKE SPECIAL ARRANGEMENTS, PLEASE CALL 745-9222