

**JEFFERSON COUNTY COMMISSIONER MEETING AGENDA
JUNE 15, 2020**

DUE TO COVID-19 COMMISSIONER MEETING WILL BE HELD IN PERSON OR ON ZOOM.

JOIN ZOOM MEETING VIA WEB:
[HTTPS://ZOOM.US/J/512530026](https://zoom.us/j/512530026)
MEETING ID: 512 530 026

JOIN ZOOM MEETING VIA PHONE:
+1 253 215 8782 US
+1 301 715 8592 US

- 9:00 AM DEPUTY PROSECUTOR – WESTON DAVIS**
- LEGAL COUNSEL: EXECUTIVE SESSION IC 74-206 FOR PERSONNEL, HIRING CONSIDERATION, EMPLOYEE EVALUATION AND COMPLAINTS (1)(A) & (B), DELIBERATIONS ON LABOR NEGOTIATIONS OR PURCHASE OF PROPERTY (1)(C), TO CONSIDER EXEMPT RECORDS FROM DISCLOSURE (1)(D), TO CONSIDER MATTERS OF TRADE OR COMMERCE (1)(E), OR PENDING LITIGATION (1)(F) – (AS NEEDED)
- PARK & RECREATION – MICKEY EAMES**
- JUNE 27 CELEBRATION – (ACTION ITEM)
 - JEFFERSON LAKE VENDOR APPROVAL – (ACTION ITEM)
- COMMISSIONERS**
- INDUSTRIAL HYGIENIST FOR HVAC SYSTEM – INSPECTION – (ACTION ITEM)
 - JANITORIAL - EMPLOYEE POSITION – (ACTION ITEM)
 - COURTHOUSE JANITORIAL CONTRACT TERMINATION – (ACTION ITEM)
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- 10:00 AM INSURANCE – CARLOS APONTE**
- REPORTS
- PUBLIC WORKS – DAVE WALRATH**
- UPDATE
 - IDAHO ASPHALT CONTRACT – (ACTION ITEM)
 - MICHAEL LARSEN ACCESS PERMIT VARIANCE REQUEST – (ACTION ITEM)
 - CIRCULAR BUTTE LANDFILL SCALE REPAIR STATUS
- PLANNING & ZONING – KEVIN HATHAWAY**
- PLAT AMENDMENT – WOODLAND LAKE ESTATES DIVISION 1 – (ACTION ITEM)
 - UPDATE
- IT – GARN HERRICK**
- PURCHASE OF COPIERS – ROAD & BRIDGE – SOLID WASTE – PROBATION – (ACTION ITEM)
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- 11:00 AM IDAHO STATE PUBLIC DEFENSE COMMISSION – REGIONAL COORDINATOR – JARED RICKS (ZOOM)**
- UPDATE ON PUBLIC DEFENSE COMMISSION ACTIVITIES AND STANDARDS
- ELECTIONS – CATHY DABELL**
- RESOLUTION #2020-17 – DESTRUCTION OF RECORDS – (ACTION ITEM)
- MEL BRIGGS**
- CASUALTY LOSS TAX CANCELLATION – (ACTION ITEM)
- COMMISSIONERS**
- EXECUTIVE SESSION 74-206 – (B) – PERSONNEL EVALUATIONS
 - PUBLIC WORKS
 - EXECUTIVE ASSISTANT
 - EMERGENCY MANAGEMENT – HUMAN RESOURCES
 - PARK & RECREATION

REGULARLY SCHEDULED MEETINGS
JUNE 1, 8, 15 & 22, 2020

MEETINGS ARE OPEN TO THE PUBLIC EXCEPT FOR EXECUTIVE SESSIONS. IF YOU HAVE A HANDICAP OR DISABILITY AND NEED TO MAKE SPECIAL ARRANGEMENTS, PLEASE CALL 745-9222