

**JEFFERSON COUNTY COMMISSIONER MEETING AGENDA
SEPTEMBER 14, 2020**

DUE TO COVID-19 COMMISSIONER MEETING WILL BE HELD IN PERSON OR ON ZOOM.

JOIN ZOOM MEETING VIA WEB:
[HTTPS://ZOOM.US/J/512530026](https://zoom.us/j/512530026)
MEETING ID: 512 530 026

JOIN ZOOM MEETING VIA PHONE:
+1 253 215 8782 US
+1 301 715 8592 US

- 9:00 AM DEPUTY PROSECUTOR – WESTON DAVIS**
- **LEGAL COUNSEL: EXECUTIVE SESSION IC 74-206 FOR PERSONNEL, HIRING CONSIDERATION, EMPLOYEE EVALUATION AND COMPLAINTS (1)(A) & (B), DELIBERATIONS ON LABOR NEGOTIATIONS OR PURCHASE OF PROPERTY (1)(C), TO CONSIDER EXEMPT RECORDS FROM DISCLOSURE (1)(D), TO CONSIDER MATTERS OF TRADE OR COMMERCE (1)(E), OR PENDING LITIGATION (1)(F) – (AS NEEDED)**
- SOCIAL SERVICES – AMY JOHNSON**
- **EXECUTIVE SESSION 31-874 & 74-206(D) – RECORDS EXEMPT FROM DISCLOSURE**
 - **APPROVAL OR DENIAL OF INDIGENCY APPLICATION – (ACTION ITEM)**
- COMMISSIONERS**
- **ALCOHOLIC BEVERAGE LICENSES – (ACTION ITEM)**
 - **WATSON BAR – BJS BAYOU**
 - **AMBULANCE SERVICE AGREEMENT – CITY OF IDAHO FALLS – (ACTION ITEM)**
 - **ZONE 1 TRUSTEE – MIDWAY ABATEMENT DISTRICT – (ACTION ITEM)**
 - **FLU SHOT EXTRA EXPENSE - (ACTION ITEM)**
 - **APPROVE COMMISSIONER MEETING MINUTES – (ACTION ITEM)**
 - **APPROVE CLAIMS – (ACTION ITEM)**
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- 10:00 AM CLERK – COLLEEN POOLE**
- **PUBLIC HEARING –**
 - **RESOLUTION #2020-25 – RESERVING FORGONE AMOUNT – (ACTION ITEM)**
- PARK & RECREATION – MICKEY EAMES**
- **GRANT MATCH – PLAYGROUND EQUIPMENT – (ACTION ITEM)**
- MAINTENANCE – TRAVIS THOMPSON**
- **CONCRETE REPAIR – (ACTION ITEM)**
- PLANNING & ZONING – KEVIN HATHAWAY – JENNY KERR**
- **UPDATE**
 - **AMENDED PLAT – WATER’S EDGE DIVISION NO. 2 – VACATION – (ACTION ITEM)**
 - **FINAL PLAT – SUNNY CREEK ACRES – BRIAN LOTT – (ACTION ITEM)**
 - **VEHICLE PURCHASE – (ACTION ITEM)**
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- 11:00 AM PUBLIC WORKS – DAVE WALRATH**
- **UPDATE**
- HR/EMERGENCY MANAGEMENT – REBECCA SQUIRES**
- **CARES ACT PURCHASES – (ACTION ITEM)**
 - **PERSONNEL ACTION FORMS – (ACTION ITEM)**

REGULARLY SCHEDULED MEETINGS
SEPTEMBER 8, 14, 21 & 28, 2020

MEETINGS ARE OPEN TO THE PUBLIC EXCEPT FOR EXECUTIVE SESSIONS. IF YOU HAVE A HANDICAP OR DISABILITY AND NEED TO MAKE SPECIAL ARRANGEMENTS, PLEASE CALL 745-9222