

**JEFFERSON COUNTY COMMISSIONER MEETING AGENDA
OCTOBER 16, 2017**

- 2:00 PM PROBATION – TAMMY ADKINS**
- WRAP AROUND CONTRACT
- PARK & RECREATION – MICKEY EAMES**
- MAINTENANCE CONTRACT
- SOCIAL SERVICES – JACKIE MAUPIN**
- EXECUTIVE SESSION 31-874 & 74-206(D) – RECORDS EXEMPT FROM DISCLOSURE
- DEPUTY PROSECUTOR – WESTON DAVIS**
- LEGAL COUNSEL: EXECUTIVE SESSION IC 74-206 FOR PERSONNEL, HIRING CONSIDERATION, EMPLOYEE EVALUATION AND COMPLAINTS (1)(A) & (B), PENDING LITIGATION (1)(F), OR DELIBERATIONS ON LABOR NEGOTIATIONS OR PURCHASE OF PROPERTY (1)(C) – (AS NEEDED)
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- 3:30 PM STEVE TAGGART – LARRY LYON VIA PHONE CONFERENCE**
- JUNIOR COLLEGE DISTRICT – EASTERN IDAHO JUNIOR COLLEGE
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- 4:00 PM HR – REBECCA SQUIRES**
- REVIEW JOB DESCRIPTION FOR PLANNING, ZONING & BUILDING ADMINISTRATOR
 - EXECUTIVE SESSION 74-206 (A) – CANDIDATE SCREENING FOR P & Z ADMINISTRATOR
- COMMISSIONERS**
- NEW BUILDING UPDATE
 - ELECTION MEETING DATES
 - DECISION ON MOVING TREES

REGULARLY SCHEDULED MEETINGS
OCTOBER 2, 10, 16 & 23, 2017

MEETINGS ARE OPEN TO THE PUBLIC EXCEPT FOR EXECUTIVE SESSIONS. IF YOU HAVE A HANDICAP OR DISABILITY AND NEED TO MAKE SPECIAL ARRANGEMENTS, PLEASE CALL 745-7756