

**JEFFERSON COUNTY COMMISSIONER MEETING AGENDA
DECEMBER 4, 2017**

- 9:00 AM EMERGENCY MANAGEMENT – REBECCA SQUIRES**
- TRAVEL AUTHORIZATION
 - MITIGATION PLAN
- 10:00 AM CITY OF RIGBY – MITCH BRADLEY**
- IN-KIND WORK – LID PROJECT - COURTHOUSE WAY
- STEVEN & DEBRA EVANS**
- HOMEOWNERS EXEMPTION – TAX CANCELLATION
- 11:00 AM SOCIAL SERVICES – JACKIE MAUPIN**
- EXECUTIVE SESSION 31-874 & 74-206(D) – RECORDS EXEMPT FROM DISCLOSURE
- LUNCH**
- 1:00 PM PLANNING & ZONING – KEVIN HATHAWAY & BRITTANY SIMMONS**
- PUBLIC HEARING – ADMINISTRATIVE PLAT – JENKINS ACRES
 - PUBLIC HEARING – ADMINISTRATIVE PLAT – BROKEN BAR S SUBDIVISION
 - ORDINANCE UPDATE
 - CREDIT CARD APPROVAL
- 2:00 PM RIRIE HIGH SCHOOL – CHAD WILLIAMS**
- CERTIFICATE OF RESIDENCY
- COMMISSIONERS**
- SIGN CERTIFICATES OF RESIDENCY
 - EMPLOYEE RECOGNITION LUNCH – DECEMBER
 - PURCHASE OF COUNTY VEHICLE
 - NEW BUILDING UPDATE
 - APPROVE COMMISSIONER MEETING MINUTES
- 3:00 PM DEPUTY PROSECUTOR – WESTON DAVIS**
- LEGAL COUNSEL: EXECUTIVE SESSION IC 74-206 FOR PERSONNEL, HIRING CONSIDERATION, EMPLOYEE EVALUATION AND COMPLAINTS (1)(A) & (B), PENDING LITIGATION (1)(F), OR DELIBERATIONS ON LABOR NEGOTIATIONS OR PURCHASE OF PROPERTY (1)(C) – (AS NEEDED)

REGULARLY SCHEDULED MEETINGS
DECEMBER 4, 11 & 18, 2017

MEETINGS ARE OPEN TO THE PUBLIC EXCEPT FOR EXECUTIVE SESSIONS. IF YOU HAVE A HANDICAP OR DISABILITY AND NEED TO MAKE SPECIAL ARRANGEMENTS, PLEASE CALL 745-7756