

**JEFFERSON COUNTY COMMISSIONER MEETING AGENDA
SEPTEMBER 11, 2017**

- 9:00 AM SHERIFF'S OFFICE – SHERIFF ANDERSON - BARBARA POOLE**
- PUBLIC HEARING – INCREASE CIVIL FEE
- SHERIFF OFFICE – SHERIFF ANDERSON**
- SIGN POLICY MANUAL CONTRACT – ICRMP
 - CITY CONTRACTS
- PARK & RECREATION – MICKEY EAMES**
- LANTIS FIREWORK CONTRACT - 2018
- 10:00 AM NOXIOUS WEEDS – MITCH WHITMILL**
- EQUIPMENT PURCHASE – FLAIL MOWER
- PROBATION – TAMMY ADKINS**
- EMPLOYEE PERSONNEL ACTION REQUESTS
- HUMAN RESOURCES – REBECCA SQUIRES**
- STEP AND GRADE CHANGES – PERSONNEL ACTION FORMS
- EMERGENCY MANAGEMENT – REBECCA SQUIRES**
- SIGN GRANT AWARD
- 11:00 AM SCHOOL DISTRICT #252 – CHAD WILLIAMS**
- 2016-2017 CERTIFICATES OF RESIDENCY
- SOCIAL SERVICES – GAIL ROBBINS**
- EXECUTIVE SESSION 31-874 & 74-206(D) – RECORDS EXEMPT FROM DISCLOSURE
- COMMISSIONERS**
- EXECUTIVE SESSION 74-206 (F) – LEGAL
- LUNCH**
- 1:00 PM COMMISSIONERS**
- EXECUTIVE SESSION 74-206 (F) – LEGAL
- 2:00 PM PUBLIC WORKS – DAVE WALRATH**
- AMENDMENT TO ACCESS MANAGEMENT ORDINANCE
 - RESOLUTION #2017-21 – TO ADOPT FEES
- PLANNING & ZONING – IAN ZOLLINGER**
- AMENDED PLAT - WILLOW ROSE
 - PUBLIC HEARING – VACATION OF ROAD – WILLOW ROSE
 - PUBLIC HEARING – OLAVESON ZONE CHANGE
- 3:00 PM PUBLIC WORKS – DAVE WALRATH**
- OPEN BIDS 2017/2018 CRUSHING
 - SELF PROPELLED BROOM
 - BUILDING CONTAINMENT CELL FOR FUEL DISPENSING STATION
- COMMISSIONERS**
- EXECUTIVE SESSION 74-206 (B) – PERSONNEL
 - HR/COMMISSIONER ASSISTANT JOB DUTIES
 - SIGN CERTIFICATES OF RESIDENCY
 - LIQUOR LICENSES
 - NEW BUILDING UPDATE
 - TERRORISM RISK INSURANCE
 - PUBLIC DEFENDER – PERSONNEL ACTION FORM
 - APPROVE CLAIMS
 - APPROVE COMMISSIONER MEETING MINUTES

SPECIAL MEETING
SEPTEMBER 5, 2017
REGULARLY SCHEDULED MEETINGS
SEPTEMBER 11 & 22, 2017

MEETINGS ARE OPEN TO THE PUBLIC EXCEPT FOR EXECUTIVE SESSIONS. IF YOU HAVE A HANDICAP OR DISABILITY AND NEED TO MAKE SPECIAL ARRANGEMENTS, PLEASE CALL 745-7756