

**JEFFERSON COUNTY COMMISSIONER MEETING AGENDA
FEBRUARY 5, 2018**

- 9:00 AM SHERIFF'S OFFICE – CAPTAIN LYNN PARKER**
- PAINTING OFFICE
- IT – GARN HERRICK**
- ASSET TRANSFER
- PUBLIC WORKS – DAVE WALRATH**
- ROAD & BRIDGE –PICKUP PURCHASE
- COMMISSIONERS**
- SIGN CERTIFICATES OF RESIDENCY
 - NEW BUILDING UPDATE
 - APPROVE COMMISSIONER MEETING MINUTES
- SOCIAL SERVICES – JACKIE MAUPIN**
- EXECUTIVE SESSION 31-874 & 74-206(D) – RECORDS EXEMPT FROM DISCLOSURE
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- 10:00 AM AFLAC – DENNIS HANSEN**
- INSURANCE
- NOXIOUS WEEDS & INVASIVE SPECIES**
- PUBLIC AUCTION WEBSITE
- DEPUTY PROSECUTOR – WESTON DAVIS**
- LEGAL COUNSEL: EXECUTIVE SESSION IC 74-206 FOR PERSONNEL, HIRING CONSIDERATION, EMPLOYEE EVALUATION AND COMPLAINTS (1)(A) & (B), PENDING LITIGATION (1)(F), OR DELIBERATIONS ON LABOR NEGOTIATIONS OR PURCHASE OF PROPERTY (1)(C) – (AS NEEDED)