

**JEFFERSON COUNTY COMMISSIONER MEETING AGENDA
MARCH 12, 2018**

- 9:00 AM COMMISSIONERS**
- STATE JAIL INSPECTION
- 10:00 AM STEP & GRADE COMMITTEE**
- STEP & GRADE CHART
- NOXIOUS WEEDS & INVASIVE SPECIES – MITCH WHITMILL**
- TRADE ACCOUNT SIGNATURE
 - UPDATE ON PUBLIC SURPLUS
 - EQUIPMENT PURCHASE
- PUBLIC WORKS – DAVE WALRATH**
- UPDATE
 - MECHANIC HOURS
 - WASTE HANDLER LOADER FOR SOLID WASTE
 - ISWA UPDATE
 - NEW OPERATOR FOR ROAD & BRIDGE
- 11:00 AM SOCIAL SERVICES – JACKIE MAUPIN**
- EXECUTIVE SESSION 31-874 & 74-206(D) – RECORDS EXEMPT FROM DISCLOSURE
- LUNCH**
- 1:00 PM FAIR BOARD – CARL ANDERSON**
- RIGBY FAIR BUILDING – BID OPENING
- PARK & RECREATION – MICKEY EAMES – PLANNING & ZONING – KEVIN HATHAWAY**
- ORDINANCES AND CITATIONS
- 2:00 PM CITY OF RIGBY – MITCH BRADLEY**
- IN-KIND WORK ON COURTHOUSE WAY
- COMMISSIONERS**
- 2017 AUDIT
 - NEW BUILDING UPDATE
 - DEPARTMENT HEAD EVALUATIONS
 - APPROVE CLAIMS
 - APPROVE COMMISSIONER MEETING MINUTES
- 3:00 PM DEPUTY PROSECUTOR – WESTON DAVIS**
- LEGAL COUNSEL: EXECUTIVE SESSION IC 74-206 FOR PERSONNEL, HIRING CONSIDERATION, EMPLOYEE EVALUATION AND COMPLAINTS (1)(A) & (B), PENDING LITIGATION (1)(F), OR DELIBERATIONS ON LABOR NEGOTIATIONS OR PURCHASE OF PROPERTY (1)(C) – (AS NEEDED)

REGULARLY SCHEDULED MEETINGS
MARCH 5, 12, 19, & 26, 2018

MEETINGS ARE OPEN TO THE PUBLIC EXCEPT FOR EXECUTIVE SESSIONS. IF YOU HAVE A HANDICAP OR DISABILITY AND NEED TO MAKE SPECIAL ARRANGEMENTS, PLEASE CALL 745-7756