

**JEFFERSON COUNTY COMMISSIONER MEETING AGENDA
AUGUST 13, 2018**

- 9:00 AM EMERGENCY MANAGEMENT – REBECCA SQUIRES**
- AED PURCHASE – (ACTION ITEM)
 - PRE-DISASTER MITIGATION GRANT
- NOXIOUS WEEDS & INVASIVE SPECIES – MITCH WHITMILL**
- UPDATE
- COMMISSIONERS**
- AUGUST 27 MEETING – BUDGET HEARING
 - REQUEST FOR PROPOSAL – JANITORIAL/MAINTENANCE – (ACTION ITEM)
 - CODIFICATION SYSTEM – (ACTION ITEM)
 - NEW BUILDING PROJECT – (ACTION ITEM)
 - SIGN CERTIFICATES OF RESIDENCY – (ACTION ITEM)
 - APPROVE COMMISSIONER MEETING MINUTES – (ACTION ITEM)
 - APPROVE CLAIMS – (ACTION ITEM)
- 10:00 AM PUBLIC WORKS – DAVE WALRATH**
- UPDATE
- JAY HILL – WARD WHITMORE – BILL SMITH**
- CHALLENGER PALLET ISSUES
- SOCIAL SERVICES – JACKIE MAUPIN**
- EXECUTIVE SESSION 31-874 & 74-206(D) – RECORDS EXEMPT FROM DISCLOSURE
 - APPROVAL OR DENIAL OF INDIGENCY APPLICATION – (ACTION ITEM)
- 11:00 AM NBW ARCHITECT – SCOTT NIELSON & ASPEN ENGINEERING – RYAN LOFTUS**
- ANNEX BUILDING – (ACTION ITEM)
- COMMISSIONERS**
- EXECUTIVE SESSION 74-206 (B) – PERSONNEL
 - PERSONNEL ACTION – (ACTION ITEM)
- DEPUTY PROSECUTOR – WESTON DAVIS**
- LEGAL COUNSEL: EXECUTIVE SESSION IC 74-206 FOR PERSONNEL, HIRING CONSIDERATION, EMPLOYEE EVALUATION AND COMPLAINTS (1)(A) & (B), PENDING LITIGATION (1)(F), OR DELIBERATIONS ON LABOR NEGOTIATIONS OR PURCHASE OF PROPERTY (1)(C) – (AS NEEDED)
- LUNCH**
- 1:00 PM BUDGET WORKSHOP**
- TREASURER – KRISTINE LUND
 - CLERK/DISTRICT COURT/INDIGENT/VETERANS/ELECTIONS – COLLEEN POOLE
 - PROBATION – TAMMY ADKINS
 - EMERGENCY MANAGEMENT – REBECCA SQUIRES
 - ASSESSOR/REVALUATIONS/GIS MAPPING – CODY TAYLOR
 - PUBLIC DEFENDER – JOHN STOSICH
 - PLANNING & ZONING – KEVIN HATHAWAY
 - SHERIFF'S OFFICE – SHERIFF STEVE ANDERSON
 - PUBLIC WORKS – DAVE WALRATH
 - NOXIOUS WEEDS & INVASIVE SPECIES – MITCH WHITMILL
 - PROSECUTING ATTORNEY – PAUL BUTIKOFER
 - COMMISSIONERS/GENERAL/AIRPORT/CAPITAL CRIMES DEFENSE FUND/HEALTH DISTRICT/JUNIOR COLLEGE TUITION/TORT/VETERANS MEMORIAL MAINTENANCE/DEBT SERVICE FUND/PAYMENT IN LIEU OF TAXES/CAPITAL IMPROVEMENT FUND

REGULARLY SCHEDULED MEETINGS
AUGUST 6, 13, 20, & 27, 2018

MEETINGS ARE OPEN TO THE PUBLIC EXCEPT FOR EXECUTIVE SESSIONS. IF YOU HAVE A HANDICAP OR DISABILITY AND NEED TO MAKE SPECIAL ARRANGEMENTS, PLEASE CALL 745-7756