

**JEFFERSON COUNTY COMMISSIONER MEETING AGENDA
AUGUST 6, 2018**

- 9:00 AM PROBATION – TAMMY ADKINS**
- QUARTERLY REPORT
- SHERIFF – STEVE ANDERSON**
- REVISION OF IDAHO DEPARTMENT OF CORRECTIONS CONTRACT – (ACTION ITEM)
- PUBLIC WORKS – DAVE WALRATH**
- UPDATE
- COMMISSIONERS**
- BUDGET
 - RESOLUTION #2018-23 – TRANSFER OF FUNDS – (ACTION ITEM)
 - NEW BUILDING PROJECT – (ACTION ITEM)
 - CERTIFICATES OF RESIDENCY – (ACTION ITEM)
 - APPROVE COMMISSIONER MEETING MINUTES – (ACTION ITEM)
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- 10:00 AM NOXIOUS WEEDS & INVASIVE SPECIES – MITCH WHITMILL**
- UPDATE
- CLERK – COLLEEN POOLE**
- COURTS APPROVAL OF COMP TIME – (ACTION ITEM)
- THE GIVING CUPBOARD – NAOMI SCHILLING**
- BUDGET REQUEST
- EMERGENCY MANAGEMENT – REBECCA SQUIRES**
- FIRE UPDATE AND OUTLOOK
 - BURN BAN REQUEST – RESOLUTION #2018-24 – (ACTION ITEM)
- EXTENSION OFFICE – LORIE DYE**
- UNIVERSITY BUDGET APPROVAL – (ACTION ITEM)
 - REQUEST FOR EASTERN IDAHO STATE FAIR PER DIEM – (ACTION ITEM)
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- 11:00 AM SOCIAL SERVICES – JACKIE MAUPIN**
- EXECUTIVE SESSION 31-874 & 74-206(D) – RECORDS EXEMPT FROM DISCLOSURE
 - APPROVAL OR DENIAL OF INDIGENCY APPLICATION – (ACTION ITEM)
- DEPUTY PROSECUTOR – WESTON DAVIS**
- LEGAL COUNSEL: EXECUTIVE SESSION IC 74-206 FOR PERSONNEL, HIRING CONSIDERATION, EMPLOYEE EVALUATION AND COMPLAINTS (1)(A) & (B), PENDING LITIGATION (1)(F), OR DELIBERATIONS ON LABOR NEGOTIATIONS OR PURCHASE OF PROPERTY (1)(C) – (AS NEEDED)
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- LUNCH**
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- 1:00 PM PLANNING & ZONING – KEVIN HATHAWAY – JENNY KERR**
- PLAT AMENDMENT – PEREZ BROTHERS SUBDIVISION – (ACTION ITEM)
 - CODIFICATION SYSTEM – (ACTION ITEM)
- JAY HILL – WARD WHITMORE – BILL SMITH**
- CHALLENGER PALLET ISSUES

REGULARLY SCHEDULED MEETINGS
AUGUST 6, 13, 20, & 27, 2018

MEETINGS ARE OPEN TO THE PUBLIC EXCEPT FOR EXECUTIVE SESSIONS. IF YOU HAVE A HANDICAP OR DISABILITY AND NEED TO MAKE SPECIAL ARRANGEMENTS, PLEASE CALL 745-7756