

**SPECIAL JEFFERSON COUNTY COMMISSIONER MEETING AGENDA
SEPTEMBER 21, 2018**

- 1:00 PM COMMISSIONERS
- MAINTENANCE/JANITORIAL REQUEST FOR PROPOSAL OPENING
 - AWARD MAINTENANCE/JANITORIAL CONTRACT – (ACTION ITEM)
 - PERSONNEL ACTION FORMS – (ACTION ITEM)
 - ALCOHOLIC BEVERAGE LICENSES – (ACTION ITEM)
- COMMISSIONERS – CLERK COLLEEN POOLE
- CERTIFICATION OF LEVIES – L1 – (ACTION ITEM)
- PROSECUTOR – PAUL BUTIKOFER
- PURCHASE OFFICE FURNITURE – (ACTION ITEM)
- PUBLIC WORKS – DAVE WALRATH
- CHARTER FOR ANNIS HIGHWAY PROJECT – (ACTION ITEM)

REGULARLY SCHEDULED MEETINGS
SEPTEMBER 3, 10 & 17, 2018
SPECIAL MEETING
SEPTEMBER 21, 2018

MEETINGS ARE OPEN TO THE PUBLIC EXCEPT FOR EXECUTIVE SESSIONS. IF YOU HAVE A HANDICAP OR DISABILITY AND NEED TO MAKE SPECIAL ARRANGEMENTS, PLEASE CALL 745-7756