

**JEFFERSON CO. COMMISSIONER MEETING AGENDA
TUESDAY OCTOBER 13, 2015**

- 9:00 AM EASTERN IDAHO PUBLIC HEALTH – GERRI RACKOW
- UPDATE
- MAINTENANCE/JANITORIAL – BRYAN BRIGGS
- CONTRACT
 - CELL PHONE/CREDIT CARD
 - VACATION
- ELECTIONS – SHONNA ALLRED
- RESOLUTION #2016-1 –DESTRUCTION OF RECORDS
- SHERIFF - STEVE ANDERSON
- EAGLE SCOUT PROJECT
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- 10:00 AM SHERIFF’S OFFICE – MIKE MILLER
- TELEVISION OPTIONS FOR THE COURTHOUSE
- SHERIFF’S OFFICE – MIKE MILLER - TETON COMMUNICATIONS – TONY
- TOWER ZONING
- SHERIFF’S OFFICE – MIKE MILLER – FREMONT TELECOMMUNICATIONS
- FAX LINE CHARGE
- PUBLIC WORKS – DAVE WALRATH
- RESCIND RESOLUTION #2015-29
 - NETWORK FLEET WSCA CONTRACT
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- 11:00 AM SOCIAL SERVICES – EDIDT RAMIREZ
- EXECUTIVE SESSION 74-206(D) – RECORDS EXEMPT FROM DISCLOSURE
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- LUNCH
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- 1:00 PM KIMBER TOWER
- FAMILY CRISIS CENTER
- COMMISSIONERS
- APPROVE CLAIMS
 - APPROVE COMMISSIONER MEETING MINUTES
 - SIGN CERTIFICATE OF RESIDENCY
 - GREAT FEEDER DISCUSSION
 - SIGN LIQUOR LICENSES
 - ICRMP TRAINING
- ATTORNEY – ROBIN DUNN
- EXECUTIVE SESSION 74-206(F) - LEGAL
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- 2:00 PM COMMISSIONERS
- JOB INTERVIEWS - EXECUTIVE SESSION 74-206 (A) - PERSONNEL

REGULARLY SCHEDULED MEETINGS
OCTOBER 13 (TUESDAY) & 26, 2015

MEETINGS ARE OPEN TO THE PUBLIC EXCEPT FOR EXECUTIVE SESSIONS. IF YOU HAVE A HANDICAP OR DISABILITY AND NEED TO MAKE SPECIAL ARRANGEMENTS, PLEASE CALL 745-7756.