

**JEFFERSON CO. COMMISSIONER MEETING AGENDA
NOVEMBER 9, 2015**

- 9:00 AM SOUTH EAST IDAHO COUNCIL OF GOVERNMENT – DAVID DORAN
- MOBILITY SUPPORT SERVICES/PUBLIC TRANSPORTATION
- NOLAN GNEITING
- TRAILER
- JOYCE BRIGGS
- RESOLUTION #2016-2 DATA HARDWARE/PARTS DISPOSAL
 - ORDERING PC'S FOR 2015-2016 BUDGET
- 10:00 AM PUBLIC WORKS - DAVE WALRATH
- SIGN JEFFERSON COUNTY RPO CHARTER
 - RESOLUTION #2016-1 DISPOSITION OF PROPERTY
 - CIRCULAR BUTTE LANDFILL OPERATION PLAN
- SEAN BARTHOLICK
- PUBLIC DEFENDER UPDATE
- PROBATION – TAMMY ADKINS
- JUVENILE JUSTICE ANNUAL FINANCIAL REPORT
- 11:00 AM SOCIAL SERVICES – EDIDT RAMIREZ
- EXECUTIVE SESSION 74-206(D) – RECORDS EXEMPT FROM DISCLOSURE
- LUNCH
- 1:00 PM PLANNING & ZONING – NAYSHA FOSTER
- 1ST AMENDED SNAKE RIVER ESTATES
 - EXECUTIVE SESSION – 74-206 (A) – PERSONNEL
- EMERGENCY MANAGEMENT/EXECUTIVE ASSISTANT/PARK & RECREATION – REBECCA SQUIRES
- APPROVAL FOR ANTENNA WIRING
 - APPROVAL FOR EOC CABINET
 - FYI: EM PRESENTATION FOR SCOUTS
 - LANDFILL USE FEE LETTER/CLARIFICATION
 - CONFLICT ATTORNEY FEES
 - SALARY ADMINISTRATION POLICY
 - CAMPGROUND HOST
- 2:00 PM COMMISSIONERS
- PAYPORT AGREEMENT FOR CLERK'S OFFICE
 - APPROVE CLAIMS
 - APPROVE COMMISSIONER MEETING MINUTES
 - SIGN LIQUOR LICENSE
 - CELL PHONE POLICY/TRAVEL POLICY REVIEW
 - FEDERAL MANAGED LANDS/FILT
 - EXECUTIVE SESSION 74-206 (B) – PERSONNEL
- 3:00 PM ATTORNEY – ROBIN DUNN
- EXECUTIVE SESSION 74-206(F) - LEGAL

REGULARLY SCHEDULED MEETINGS
NOVEMBER 9 & 23, 2015

MEETINGS ARE OPEN TO THE PUBLIC EXCEPT FOR EXECUTIVE SESSIONS. IF YOU HAVE A HANDICAP OR DISABILITY AND
NEED TO MAKE SPECIAL ARRANGEMENTS, PLEASE CALL 745-7756.