

**JEFFERSON COUNTY COMMISSIONER MEETING AGENDA
FEBRUARY 8, 2016**

- 9:00 AM SHERIFF'S OFFICE – MIKE MILLER**
- SIGN HOMELAND SECURITY GRANT
- KELLER WILLIAMS REALTOR – KEVIN MURRAY**
- LACK OF ZONING FOR MOBILE HOME PARKS
- PLANNING & ZONING – NAYSHA FOSTER**
- DISCUSSION ON FLOOD PLAIN TRAINING
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- 10:00 AM WEED DEPARTMENT – MITCH WHITMILL**
- REVIEW CONSTRUCTION PLAN FOR SHED OVER LOADING BAY
- PUBLIC WORKS – DAVE WALRATH**
- PROPOSED POLICY FOR 129,000 POUND ROUTES
 - DISCUSS EQUIPMENT AND VEHICLES
 - SNOW REMOVAL POLICY
 - EXECUTIVE SESSION 74-206 (B) – PERSONNEL
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- 11:00 AM KATHRYN HITCH – (SENATOR CRAPO'S OFFICE)**
- AMY TAYLOR – (SENATOR RISCH'S OFFICE)**
- ETHAN HUFFMAN – (CONGRESSMAN SIMPSON'S OFFICE)**
- UPDATES
- SOCIAL SERVICES – GAIL ROBBINS**
- EXECUTIVE SESSION 74-206(D) – RECORDS EXEMPT FROM DISCLOSURE

LUNCH

- 1:00 PM COMMISSIONERS**
- EXECUTIVE SESSION 74-206 (B) – PERSONNEL
 - APPROVE CLAIMS
 - APPROVE COMMISSIONER MEETING MINUTES
 - SIGN CERTIFICATES OF RESIDENCY
 - DISCUSSION ON PROSECUTING ATTORNEY POSITION
 - RESOLUTION #2016-12 – DISPOSAL OF DATA HARDWARE
 - GREAT FEEDER DISCUSSION
- ATTORNEY – ROBIN DUNN**
- EXECUTIVE SESSION 74-206(F) - LEGAL

REGULARLY SCHEDULED MEETINGS
FEBRUARY 8 & 22, 2016

MEETINGS ARE OPEN TO THE PUBLIC EXCEPT FOR EXECUTIVE SESSIONS. IF YOU HAVE A HANDICAP OR DISABILITY AND NEED TO MAKE SPECIAL ARRANGEMENTS, PLEASE CALL 745-7756