

**JEFFERSON COUNTY COMMISSIONER MEETING AGENDA  
MARCH 14, 2016**

- 8:00 AM COMMISSIONERS/PUBLIC WORKS - DAVE WALRATH**
- EXECUTIVE SESSION 74-206 (F) – LEGAL
- PUBLIC WORKS – DAVE WALRATH**
- EQUIPMENT ISSUES
  - SOLID WASTE FINANCIAL ASSURANCE
- 9:00 AM COMMISSIONERS**
- EXECUTIVE SESSION 74-206 (E) – NEGOTIATIONS
- 10:00 AM RICHARD SAVAGE**
- RFPA
- ETHAN FARWELL**
- EAGLE SCOUT PROJECT
- PARK & RECREATION – REBECCA SQUIRES**
- FIREWORKS CONTRACT
- PUBLIC DEFENDER – SEAN BARTHOLICK**
- EXECUTIVE SESSION 74-206 (F) – LEGAL
- 11:00 AM SOCIAL SERVICES – GAIL ROBBINS**
- EXECUTIVE SESSION 74-206(D) – RECORDS EXEMPT FROM DISCLOSURE
- BREAK**
- 12:00 PM COMMISSIONERS**
- APPROVE CLAIMS
  - APPROVE COMMISSIONER MEETING MINUTES
  - SIGN CERTIFICATES OF RESIDENCY
  - BLM COOPERATING AGENCY
  - GREAT FEEDER MOU
  - SALARY ADMINISTRATION POLICY
- ATTORNEY – ROBIN DUNN**
- EXECUTIVE SESSION 74-206(F) - LEGAL
- 1:00 PM PLANNING & ZONING – NAYSHA FOSTER**
- PUBLIC HEARING – VALLEYWIDE COMP PLAN MAP AMENDMENT
  - PUBLIC HEARING – VALLEYWIDE ZONE CHANGE
- WEST SIDE SOIL AND WATER CONSERVATION DISTRICT – BOARD MEMBERS**
- INFORMATION/LETTER OF INTENT
- 2:00 PM EXTENSION OFFICE – LORIE DYE**
- VEHICLE PURCHASE
- INSURANCE AGENT – CARLOS APONTE**
- MONTHLY REPORT
- ELECTIONS – SHONNA ALLRED AND COLLEEN POOLE**
- CANVAS MARCH 8 ELECTION
  - PURCHASE DS850 BALLOT COUNTER
- 3:00 PM EMERGENCY MANAGEMENT – REBECCA SQUIRES**
- SHSP PURCHASES
  - PIO TRAINING
- LHTAC – LAN SMITH**
- ROADS/TRANSPORTATION

REGULARLY SCHEDULED MEETINGS  
MARCH 14 & 28, 2016  
SPECIAL MEETING  
MARCH 4, 2016

MEETINGS ARE OPEN TO THE PUBLIC EXCEPT FOR EXECUTIVE SESSIONS. IF YOU HAVE A HANDICAP OR DISABILITY AND NEED TO MAKE SPECIAL ARRANGEMENTS, PLEASE CALL 745-7756