

**JEFFERSON COUNTY COMMISSIONER MEETING AGENDA
MARCH 28, 2016**

- 9:00 AM COMMISSIONERS – ELECTED OFFICIALS – DEPARTMENT HEADS**
- STAFF MEETING
- 10:00 AM INSURANCE AGENT – CARLOS APONTE**
- TELADOC
 - ADMINISTRATIVE SERVICES AGREEMENT
- PROBATION – TAMMY ADKINS**
- RESOLUTION #2016-14 – PROPERTY DESTRUCTION
 - EXECUTIVE SESSION 74-206 (B) – PERSONNEL
- FAIR BOARD – CARL & JEANETTE ANDERSON**
- MUD LAKE FAIR
- 11:00 AM SOCIAL SERVICES – GAIL ROBBINS**
- EXECUTIVE SESSION 74-206(D) – RECORDS EXEMPT FROM DISCLOSURE
- LUNCH**
- 1:00 PM AMY GOC**
- BOA
- PLANNING & ZONING – NAYSHA FOSTER**
- SEPTIC SYSTEM WAIVER
 - RIVERSIDE ESTATES 2ND AMENDED PLAT
 - EXECUTIVE SESSION 74-206 (F) – LEGAL
- ASSESSOR – CODY TAYLOR**
- RESOLUTION #2016-15 - POSTAGE INCREASE
- 2:00 PM PLANNING & ZONING – JEFF GEISLER**
- HAMER CITY CONTRACT
- SHERIFF'S OFFICE – ALLEN FULLMER**
- RVS GRANT
- PUBLIC WORKS – DAVE WALRATH**
- 129,000 LB ROUTE TECHNICAL ADVISORY COMMITTEE
 - HOT IN PLACE RECYCLE PROJECT
 - LEASE VS PURCHASE
- 3:00 PM COMMISSIONERS**
- APPROVE CLAIMS
 - APPROVE COMMISSIONER MEETING MINUTES
 - SIGN CERTIFICATES OF RESIDENCY
 - QUARTERLY REPORT
 - ITD WORK AGREEMENT – WEED DEPARTMENT
 - PUBLIC LANDS SUMMIT
 - EXECUTIVE SESSION 74-206 (F) - LEGAL
- ATTORNEY – ROBIN DUNN**
- EXECUTIVE SESSION 74-206(F) - LEGAL

REGULARLY SCHEDULED MEETINGS
MARCH 14 & 28, 2016
SPECIAL MEETING
MARCH 4 & 22, 2016

MEETINGS ARE OPEN TO THE PUBLIC EXCEPT FOR EXECUTIVE SESSIONS. IF YOU HAVE A HANDICAP OR DISABILITY AND NEED TO MAKE SPECIAL ARRANGEMENTS, PLEASE CALL 745-7756