

**JEFFERSON COUNTY COMMISSIONER MEETING AGENDA
APRIL 25, 2016**

- 9:00 AM COMMISSIONERS – ELECTED OFFICIALS – DEPARTMENT HEADS**
- STAFF MEETING
- COMMISSIONERS**
- EXECUTIVE SESSION 74-206 (B) - PERSONNEL
- 10:00 AM PROBATION – TAMMY ADKINS**
- QUARTERLY REPORT
 - PROBATION BUILDING
- TREASURER – KRISTINE LUND**
- CREDIT CARD DISCUSSION
- KRIS WARNER**
- SPEED LIMITS IN THE COUNTY
- 11:00 AM SOCIAL SERVICES – GAIL ROBBINS**
- EXECUTIVE SESSION 74-206(D) – RECORDS EXEMPT FROM DISCLOSURE
- LUNCH**
- 1:00 PM EMERGENCY MANAGEMENT – REBECCA SQUIRES**
- APPROVE 2015 SHSP PURCHASE
 - LEPC MEETING
 - 2016 SHSP APPLICATION
- COMMISSIONERS**
- APPROVE CLAIMS
 - APPROVE COMMISSIONER MEETING MINUTES
 - SIGN CERTIFICATES OF RESIDENCY
 - 5C DETENTION CENTER
 - LANDFILL WORK PLAN AGREEMENT
- 2:00 PM NEIL BROWN**
- KELLY CANYON ROAD
- PARK & RECREATION – MICHAEL PATTON**
- JEFFERSON LAKE
- ASSESSORS – CODY TAYLOR - KATHY HOWE - JESSICA TATE - DEBBIE FINN**
- AG EXEMPTIONS
 - SITE IMPROVEMENT EXEMPTION
 - ML CONTRACT
 - SENIOR CITIZEN EXEMPTIONS
- 3:00 PM ATTORNEY – ROBIN DUNN**
- EXECUTIVE SESSION 74-206(F) – LEGAL

SPECIAL SCHEDULED MEETINGS

APRIL 4, 2016

REGULARLY SCHEDULED MEETINGS

APRIL 11 & 25, 2016

MEETINGS ARE OPEN TO THE PUBLIC EXCEPT FOR EXECUTIVE SESSIONS. IF YOU HAVE A HANDICAP OR DISABILITY AND NEED TO MAKE SPECIAL ARRANGEMENTS, PLEASE CALL 745-7756