

**SPECIAL JEFFERSON COUNTY COMMISSIONER MEETING AGENDA
JUNE 20, 2016**

- 9:00 AM PROBATION – TAMMY ADKINS
- PROBATION BUILDING ADDITION
 - WRAP CONTRACT SIGNED
 - UPPER VALLEY ADULT DRUG COURT
- NEIL WARD
- INTERPRETER CONTRACT
- SHERIFF'S OFFICE – MIKE MILLER
- 911 RADIO CONSOLE COMPUTERS
- 10:00 AM DEL HEWARD
- LEWISVILLE KNOLLS
- PARK & RECREATION – REBECCA SQUIRES
- UPDATE ON JULY 2 EVENT
 - SHELTER ROOFING
 - TREE MAINTENANCE
 - EAGLE PROJECTS/OTHER SERVICE
 - VENDOR CONTRACTS
 - BACK FENCE
- 11:00 AM SOCIAL SERVICES – GAIL ROBBINS
- EXECUTIVE SESSION 74-206(D) – RECORDS EXEMPT FROM DISCLOSURE
- COMMISSIONERS
- EXECUTIVE SESSION 74-206 (B) – PERSONNEL
 - EXECUTIVE SESSION 74-206 (B) – PERSONNEL
- LUNCH
- 1:00 PM PLANNING & ZONING – NAYSHA FOSTER
- ADMINISTRATIVE PERMIT – WEST JEFFERSON LIONS CLUB FOR RIDE IDAHO BICYCLE TOUR AT WEST JEFFERSON FAIRGROUNDS
 - GNEITING MOBILE HOME DEADLINE
- WEED DEPARTMENT – MITCH WHITMILL
- MOU – FREMONT COUNTY
- ALBERT BROWN
- TAX ISSUE
- 2:00 PM ROAD & BRIDGE – DAVE WALRATH
- PAVER NOTICE OF AWARD
 - MOTOR GRADER LEASE PROPOSALS
 - SIGN TECHNICIAN TRUCK
 - 4100 E RIGHT OF WAY
- SOLID WASTE – DAVE WALRATH
- MORTALITY COMPOSTING
 - REUSE PROGRAM FOR SCRAP METAL
 - PROPOSED HHW EVENTS
 - WALTERS PIT APPRAISAL
- 3:00 PM INSURANCE – CARLOS APONTE
- EAP
 - HEALTH INSURANCE REPORTS
- COMMISSIONERS
- ASSESSMENT NOTICES
 - APPROVE COMMISSIONER MEETING MINUTES
 - SIGN CERTIFICATES OF RESIDENCY
 - EASTERN IDAHO PUBLIC HEALTH BOARD - BALLOT
 - NEW BUILDING UPDATE
 - 5C DETENTION CENTER
 - PUBLIC DEFENDER
 - FREMONT COMMUNICATIONS
 - MAINTENANCE CONTRACT
 - PERSONNEL ACTION FORMS
- 4:30 PM ATTORNEY – ROBIN DUNN
- EXECUTIVE SESSION 74-206(F) - LEGAL

SPECIAL MEETING

JUNE 20, 2016

REGULARLY SCHEDULED MEETINGS

JUNE 13 & 27, 2016

MEETINGS ARE OPEN TO THE PUBLIC EXCEPT FOR EXECUTIVE SESSIONS. IF YOU HAVE A HANDICAP OR DISABILITY AND NEED TO MAKE SPECIAL ARRANGEMENTS, PLEASE CALL 745-7756