

**JEFFERSON COUNTY COMMISSIONER MEETING AGENDA  
SEPTEMBER 30, 2016**

- 9:00 AM COMMISSIONERS – ELECTED OFFICIALS – DEPARTMENT HEADS**
- STAFF MEETING
- MAINTENANCE – BRYAN BRIGGS**
- MAINTENANCE CONTRACT
- 10:00 AM JOSE ROLON**
- TAX CANCELLATION/HOMEOWNER'S EXEMPTION
- ELECTIONS – SHONNA ALLRED**
- DESIGNATE POLLING PLACES NOVEMBER 8 ELECTION
- SHERIFF – STEVE ANDERSON**
- JAIL MEDICAL & MENTAL HEALTH SERVICES CONTRACT
  - EQUIPMENT PURCHASE
- PAUL BUTIKOFER**
- OFFICE LOCATION
- 11:00 AM CLERK – COLLEEN POOLE**
- EXECUTIVE SESSION 74-206 (B) – PERSONNEL
- COMMISSIONERS**
- ADOPT PROBATION POLICY
  - MEMORANDUM OF AGREEMENT TO SUPPORT COMMUNITY INCENTIVE PROGRAM, RE-ENTRY PROGRAM AND/OR MENTAL HEALTH PROGRAM
  - ACCESS IDAHO AGREEMENT
  - AGREEMENT FOR PATHOLOGY SERVICES WITH ADA COUNTY
  - ICRMP TERRORISM COVERAGE
  - PROJECT MANAGER
  - APPROVE CERTIFICATES OF RESIDENCY
  - LIQUOR LICENSES
  - APPROVE CLAIMS
  - APPROVE COMMISSIONER MEETING MINUTES
- ATTORNEY – ROBIN DUNN**
- EXECUTIVE SESSION 74-206 (F) – LEGAL
- 12:00 PM DATA HARDWARE - JOYCE BRIGGS & GARN HERRICK**
- CONTRACT
  - COMPUTER ARTS CONTRACT
- PUBLIC WORKS – DAVE WALRATH**
- PURCHASE OF FUEL TANKS
  - WESTERN CONSTRUCTION CRUSHING CONTRACT
  - SCALE HOUSE EXPANSION
- EMERGENCY MANAGEMENT – REBECCA SQUIRES**
- UPDATES

SPECIAL MEETINGS  
SEPTEMBER 6, 16 & 30, 2016  
REGULARLY SCHEDULED MEETINGS  
SEPTEMBER 12, 2016

MEETINGS ARE OPEN TO THE PUBLIC EXCEPT FOR EXECUTIVE SESSIONS. IF YOU HAVE A HANDICAP OR DISABILITY AND NEED TO MAKE SPECIAL ARRANGEMENTS, PLEASE CALL 745-7756