

**JEFFERSON COUNTY COMMISSIONER MEETING AGENDA  
FEBRUARY 27, 2017**

- 9:00 AM COMMISSIONERS – ELECTED OFFICIALS – DEPARTMENT HEADS
- STAFF MEETING
- ASSESSOR – CODY TAYLOR
- ML CONTRACT
- 10:00 AM PROSECUTOR – PAUL BUTIKOFER
- MACBOOK PRO
  - COPY MACHINE
  - RECORD DESTRUCTION
- JEFFERSON LAKE – THOMAS THIEL – REBECCA SQUIRES
- PREMIER CAMPGROUND MANAGEMENT CONTRACT
  - AUTHORIZE.NET CONTRACT
- EMERGENCY MANAGEMENT – REBECCA SQUIRES
- SANDBAG POLICY
  - PERSONNEL POLICY UNDER DISASTER
- 11:00 AM HUMAN RESOURCES – REBECCA SQUIRES
- EXECUTIVE SESSION 74-206 (B) – PERSONNEL
- COMMISSIONERS
- EXECUTIVE SESSION 74-206 (B) – PERSONNEL
- LUNCH
- 1:00 PM PLANNING & ZONING – NAYSHA FOSTER
- EXECUTIVE SESSION 74-206 (F) – LEGAL
- BUILDING INSPECTOR – JEFF OTTLEY
- PUBLIC HEARING – ORDINANCE #2017-1 – ADOPTING BUILDING CODES
- PLANNING & ZONING – NAYSHA FOSTER
- AIRPORT ORDINANCE #2016-06
- INSURANCE – CARLOS APONTE
- CONTRACTS
- 2:00 PM PUBLIC WORKS – DAVE WALRATH
- COOPERATIVE AGREEMENT – I-15 DETOUR
  - UPDATE ON FLOODING
  - NEW RULES FOR COUNTY LINE LANDFILL
  - ISU DRONE PROGRAM
- SHERIFF'S OFFICE - ALLEN FULLMER
- SURPLUS PROPERTY
  - RECREATION BOAT SAFETY GRANT
- 3:00 PM WEED DEPARTMENT – MITCH WHITMILL
- INVASIVE SPECIES UPDATE – SENATE BILL #1068
- COMMISSIONERS
- SIGN CERTIFICATES OF RESIDENCY
  - NEW BUILDING UPDATE
  - DISASTER DECLARATION – RESOLUTION #2017-14
  - APPROVE CLAIMS
  - APPROVE COMMISSIONER MEETING MINUTES
- 4:00 PM SOCIAL SERVICES – GAIL ROBBINS
- EXECUTIVE SESSION 31-874 & 74-206(D) – RECORDS EXEMPT FROM DISCLOSURE
- COMMISSIONERS
- EXECUTIVE SESSION 74-206 (B) - PERSONNEL

REGULARLY SCHEDULED MEETINGS  
FEBRUARY 13 & 27, 2017

MEETINGS ARE OPEN TO THE PUBLIC EXCEPT FOR EXECUTIVE SESSIONS. IF YOU HAVE A HANDICAP OR DISABILITY AND NEED TO MAKE SPECIAL ARRANGEMENTS, PLEASE CALL 745-7756