

**JEFFERSON COUNTY COMMISSIONER MEETING AGENDA
MARCH 27, 2017**

- 9:00 AM COMMISSIONERS – ELECTED OFFICIALS – DEPARTMENT HEADS
- STAFF MEETING
- WEED DEPARTMENT – MITCH WHITMILL
- IDAHO TRANSPORTATION DEPARTMENT WORK AGREEMENT
 - SUPPORT LETTER INVASIVE SPECIES BILL #H0274
- 10:00 AM LANDON THURGOOD
- CONTROL OPTIONS
- ARCHITECT – SCOTT NIELSON & PROBATION – TAMMY ADKINS
- ANNEX BUILDING UPDATE
- CLERK – COLLEEN POOLE
- EXTENDED WARRANTY – WIDE FORMAT MACHINE
 - COMPUTER ARTS - DEPARTMENTAL CLAIM FEES
- 11:00 AM SOCIAL SERVICES – GAIL ROBBINS
- EXECUTIVE SESSION 31-874 & 74-206(D) – RECORDS EXEMPT FROM DISCLOSURE
- COMMISSIONERS
- EXECUTIVE SESSION 74-206 (B) – PERSONNEL
- LUNCH
- 1:00 PM FLOOD CONTROL DISTRICT #1 – GARY WILCOX
- LEVEE
- SHERIFF'S OFFICE – JOSH BUSH
- JAIL DISHWASHER CONTRACT
- PARK & RECREATION – REBECCA SQUIRES
- CARD SERVICE CONTRACT
 - LAKE MANAGER
- COLEMAN MOORE
- JEFFERSON LAKE RESERVATIONS
- 2:00 PM JOHN ERICKSON
- BOARD OF EQUALIZATION - AG
- EMERGENCY MANAGEMENT – REBECCA SQUIRES
- DISASTER UPDATES
 - MITIGATION PLAN SURVEY
- PUBLIC WORKS – DAVE WALRATH
- EAGLE SCOUT PROJECT – JACOB ANDERSEN
 - EQUIPMENT UPDATE
- 3:00 PM APPRAISERS – JESSICA TATE & KATHY HOWE
- AG EXEMPTIONS
- COMMISSIONERS
- SIGN CERTIFICATES OF RESIDENCY
 - NEW BUILDING UPDATE
 - QUARTERLY REPORT
 - APPROVE CLAIMS
 - APPROVE COMMISSIONER MEETING MINUTES
- PRESTON EAMES
- EAGLE SCOUT PROJECT
- 7:00 PM COMMISSIONERS
- ROAD & BRIDGE/SOLID WASTE - EMPLOYEE MEETING

REGULARLY SCHEDULED MEETINGS
MARCH 13 & 27, 2017

MEETINGS ARE OPEN TO THE PUBLIC EXCEPT FOR EXECUTIVE SESSIONS. IF YOU HAVE A HANDICAP OR DISABILITY AND NEED TO MAKE SPECIAL ARRANGEMENTS, PLEASE CALL 745-7756