

**JEFFERSON COUNTY COMMISSIONER MEETING AGENDA
APRIL 24, 2017**

- 9:00 AM COMMISSIONERS – ELECTED OFFICIALS – DEPARTMENT HEADS**
- STAFF MEETING
- PROSECUTOR – PAUL BUTIKOFER**
- REIMBURSEMENT FOR CONFLICT PROSECUTION
 - SPECIAL US ATTORNEY FUND MEMBERSHIP
 - EVIDENCE DESTRUCTION
- 10:00 AM CARLOS APONTE**
- REPORTS
- ARCHITECT – SCOTT NIELSON**
- ANNEX BUILDING/CONTRACTS
- SHERIFF’S OFFICE**
- RADIO COMMUNICATIONS
- 11:00 AM SOCIAL SERVICES – GAIL ROBBINS**
- SOCIAL SERVICES TRAINING
- COMMISSIONERS**
- SIGN CERTIFICATES OF RESIDENCY
 - PUBLIC DEFENSE GRANT APPLICATION
 - 5C MEETING
 - UPPER VALLEY COURT COMMITTEE - JUVENILE
- LUNCH**
- 1:00 PM APPRAISERS – JESSICA TATE – KATHY HOWE**
- AG EXEMPTIONS
- PROBATION – TAMMY ADKINS**
- QUARTERLY REPORT
- EMERGENCY MANAGEMENT – REBECCA SQUIRES**
- ALL-HAZARDS MITIGATION PLAN
 - MAY 15-17 TRAINING/CONFERENCE
 - ELECTED OFFICIALS TRAINING
- 2:00 PM PUBLIC WORKS – DAVE WALRATH**
- ST ANTHONY DURA TANK TRAILER
 - CAT 140 M3 GRADER
 - LEVEE WORK
 - UPDATE - FLOOD DAMAGE WEST OF ROBERTS
- COMMISSIONERS**
- PARK & RECREATION – GARBAGE REMOVAL
 - LETTER FROM SENATOR LABRADOR
 - CREDIT LIMITS
 - COMMISSIONER MEETING DAYS
 - APPROVE CLAIMS
 - APPROVE COMMISSIONER MEETING MINUTES
- 3:00 PM COMMISSIONERS**
- EXECUTIVE SESSION 74-206 (B) – PERSONNEL – DEPARTMENT HEAD EVALUATIONS
 - ROAD & BRIDGE
 - WEEDS
 - PROBATION
 - EMERGENCY MANAGEMENT

REGULARLY SCHEDULED MEETINGS
APRIL 10 & 24, 2017
SPECIAL MEETING
APRIL 6, 2017

MEETINGS ARE OPEN TO THE PUBLIC EXCEPT FOR EXECUTIVE SESSIONS. IF YOU HAVE A HANDICAP OR DISABILITY AND NEED TO MAKE SPECIAL ARRANGEMENTS, PLEASE CALL 745-7756