

**JEFFERSON COUNTY COMMISSIONER MEETING AGENDA
MAY 22, 2017**

- 9:00 AM COMMISSIONERS – ELECTED OFFICIALS – DEPARTMENT HEADS**
- STAFF MEETING
- EASTERN IDAHO PUBLIC HEALTH – GERI RACKOW**
- BUDGET PUBLIC HEALTH
- 10:00 AM ELECTIONS – SHONNA ALLRED**
- CANVAS ELECTION
- LANDON THURGOOD**
- HVAC
- PUBLIC DEFENDER – SEAN BARTHOLICK**
- PUBLIC DEFENDER POSITION
- MAINTENANCE – BRYAN BRIGGS**
- ROCKS – SHERIFF OFFICE
- EMERGENCY MANAGEMENT – REBECCA SQUIRES**
- MITIGATION LETTER OF INTENT
- 11:00 AM SOCIAL SERVICES – GAIL ROBBINS**
- EXECUTIVE SESSION 31-874 & 74-206(D) – RECORDS EXEMPT FROM DISCLOSURE
- LUNCH**
- 1:00 PM TREASURER – KRISTINE LUND**
- TAX DEED HEARING
 - VEBA - CD
- 2:00 PM INSURANCE – SHAUN BILLS – CARLOS APONTE**
- WELLNESS REPORT
- SELINA HANSEN**
- VENDING
- PLANNING & ZONING – NAYSHA FOSTER**
- 1ST AMENDED WOODLAND ESTATES
- 3:00 PM EMERGENCY MANAGEMENT – REBECCA SQUIRES**
- APPLICANT BRIEF FOLLOW-UP
 - SENIOR OFFICIAL’S BOOK – WHEN/HOW TO DECLARE AN EMERGENCY
- PARK & RECREATION – MICKEY EAMES**
- VENDOR CONTRACTS
 - LAKE UPDATE
- NOXIOUS WEEDS/INVASIVE SPECIES – MITCH WHITMILL**
- UPPER SNAKE RIVER COOPERATIVE WEED MANAGEMENT AREA BOARD**
- 2017 ISDA COST SHARE GRANT
- MIKELLE BRONSON**
- SPECIAL NEEDS PLAYGROUND – MIDWAY ELEMENTARY
- 4:00 PM COMMISSIONERS**
- CAPITAL CRIMES DEFENSE FUND
 - RESOLUTION #2017-18 – DESTRUCTION OF PROPERTY
 - BENEFIT ENROLLMENTS
 - TREE SERVICE PROPOSALS
 - NEW BUILDING UPDATE/GEOTECHNICAL REPORT CONTRACT
 - APPROVE CLAIMS
 - APPROVE COMMISSIONER MEETING MINUTES
 - EXECUTIVE SESSION 74-206 (B) – PERSONNEL

SPECIAL MEETING

MAY 10, 2017

REGULARLY SCHEDULED MEETINGS

MAY 8 & 22, 2017

MEETINGS ARE OPEN TO THE PUBLIC EXCEPT FOR EXECUTIVE SESSIONS. IF YOU HAVE A HANDICAP OR DISABILITY AND NEED TO MAKE SPECIAL ARRANGEMENTS, PLEASE CALL 745-7756